

**INSTRUCTIONS FOR SUBMITTING RESOLUTION(S)**  
**235<sup>th</sup> Annual Diocesan Convention**  
**November 19, 2011**

Resolutions must be submitted using the following format. They do not have to be prepared on this actual piece of paper, but must include all the information shown below.

**Canonical Due Date:**           **September 19, 2011**

**Submitted to:**                   The Secretary of Convention  
  The Diocese of New York  
  1047 Amsterdam Avenue  
  New York, NY 10025  
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**INSTRUCTIONS FOR SUBMITTING RESOLUTION(S)**

- All resolution(s) will be edited so that they appear in the Calendar of Business in the same format.
- All resolution(s) must be followed by an explanation.
- Do not use a “Whereas” clause.
- All resolution(s) must include the following:
  - **Proposer of Resolution(s):**
  - **Parish or Organization:**
  - **Telephone:**
  - **Title of Resolution(s):**
  - **Text of Resolution (s):**
    - i.e. Resolved, That.....
  - **Explanation of the Resolution(s)**
    - This is not to exceed 200 words.

**Diocesan Website – [www.diocesenyny.org](http://www.diocesenyny.org)**

The diocesan website has a special section for the 2011 Convention. The above information is obtainable on the website.

**[SAMPLE RESOLUTION]**

**OPPOSE REPLACEMENT OF STRIKING WORKERS**

**Proposed by the Economic Justice Committee**

Resolved, That the Convention of the Diocese of New York believes that accepting employment as a permanent replacement for striking workers is a form of theft, and therefore wrong. Be it further

Resolved, That the Diocese believes that hiring, or threatening to hire, permanent replacement workers violates the employer's duty to bargain in good faith.

**EXPLANATION**

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The Catechetical Commentary on the Eighth Commandment, found on page 848, of the Book of Common Prayer, states that the commandment obligates us "to be honest and fair in our dealing; to seek justice, freedom, and the necessities of life for all people; and to use our talents and possessions as ones who must answer for them to God." If a husband and wife were not on speaking terms, it would be immoral for a third party to intrude on that relationship in pursuit of personal advantage. The same is true of disagreements between employers and employees.